

**Meeting Registration Form
 Palmbrook Country Club – Sun City, AZ
 Speaker – Dennis Wagner, Investigative Reporter for *The Arizona Republic*
 Topic – “A 2000-mile Journey in the Shadow of the Wall”
 Tuesday, November 5, 2019**

Our 2019-2020 program year starts on Tuesday, November 5, 2019. Our first meeting is **sponsored by** one of our loyal dealers – **Liberty Buick** and **Liberty GMC** – hosted at **Palmbrook Country Club**, 9350 W. Greenway Road in Sun City, AZ 85351. Our special speaker for the meeting is Dennis Wagner, Investigative Reporter for *The Arizona Republic* and USA Today News Network. New Buick and GMC vehicles will also be onsite for your review and discussion with sales personnel. This **free** event provides an excellent opportunity to start the year learning about a topic much in the news today - the proposed border wall between the US and Mexico, - more about Club events planned for the coming year, and catching-up with other members after our summer break.

Directions:

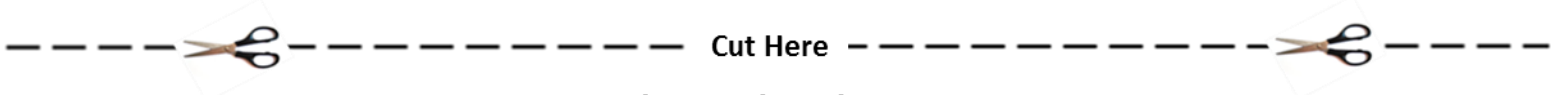
From the AZ-101 Loop on the west side of Phoenix, exit onto W Bell Road continuing past the Liberty Buick dealership to N 91st Avenue. Turn left on N 91st Avenue for 1 mile to W Greenway Road and turn right. Palmbrook CC will be on the right.



<u>Time:</u>	10:30 AM	Check-In & New Car Review
	11:30 AM	Business Meeting
	12:00 Noon	Lunch
	1:00 PM	Speaker, Dennis Wagner – Investigative Reporter

Menu:

Menu selection by Liberty is always first-class and is in process.



**Meeting Registration Form
 Palmbrook Country Club – Sun City, AZ
 Speaker – Dennis Wagner, Investigative Reporter of *The Arizona Republic*
 Topic – “A 2000-mile Journey in the Shadow of the Wall”
 Tuesday, November 5, 2019**

Please **return a completed portion** of this form to: **GM Alumni Club of Arizona
 c/o Hal Hubbard
 26921 W. Wahalla Lane
 Buckeye, AZ 85396**

Or email a copy of the completed form to Hal Hubbard at hrhubbard@sbcglobal.net

The following will be attending the Liberty Buick GMC Meeting at Palmbrook Country Club:

Member _____
 Spouse/Significant Other _____
 Guest _____
 Guest _____

If special dietary needs, please advise, and we will attempt to accommodate: _____

ALL REGISTRATION FORMS MUST BE RECEIVED BY OCTOBER 28, 2019

Any questions can be directed to Roxanne Steffe (810-280-1339 C) or Alan Steffe (810-513-3367 C)

**Note: Keep up-to-date by checking the Club Website frequently at www.azgmalumni.com.
 Check out the "Calendar Tab" for details and Registration Forms for any and all events for the year.**